

(PART ONE)

DO YOUR BEST TO ACCEPT THIS DESTINED GREAT FAILURE WITH REMARKABLE EQUANIMITY AS A GOSPEL LEADER IN A HIGH OR LOW LEVEL TO ENABLE YOU MAKE A POSITIVE USE OF THE SECOND CHANCE ASSOCIATED WITH THIS LATER RAIN (DESTINED TO BE GREATER THAN THE FORMER).

TO WHOM SO EVER IT MAY CONCERN.

Cornerstone community, Benin City, Edo State of Nigeria had a very clear vision for restoration of desert view of the gospel striving specification. This view is made to discourage impunity among men and encourage production of abiding fruit of the Holy Spirit that prepare people for good judgment and for a purpose of unification among different denominations in Christianity. These also go with an expectation that level of gospel light resulting from it would reflect to the outsiders, so that those of them who belonged to the Lord Jesus Christ among them, will hear His voice; acknowledge both His Lordship and His power to salvage a person from bondage of satan and sin, with conviction, as to join in the light. The members (Corner Stone) who were fully involved knew that any doctrine, or a system of worship, contrary to it (desert view) was unacceptable. While any attachment to the single mediator, between God and humanity was forbidden in their midst (these were not so opened to the ignorant, including some of their members). Even the said members, who were fully involved, had a limited view over these at first, but it" developed with time on their part; then in the 'fullness of time, it became clearer, that unacceptable points about it included the following remarks. These are vested interest to the detriment of it (desert view of Christianity) religious wrong values, tendency to play ostrich about drinking of one's own cup among men or against unique life style that go with it, which never go down well with those who lacked the same view around them anywhere (member or non-member) etc. It was what appeared very clear on 'the spiritual side of these, that led some of them to ask questions that produced some clear explanations about physical and spiritual sides of the Roman Catholic church (assigned system of worship made to serve an important purpose for a given time). A system which men with different religious titles swore to an oath to project and defend at the expense of the said view. In this system, it is very clear that tradition and secular government are so entangled with the Christianity that anybody who could retain desert view of Christianity knows for sure, that abiding fruit of the Holy Spirit is not expected through it. But it positively served for dissemination

and popularization of the outward side of the whole message to the four corners of the Earth for easy acceptance, before it (the system) will be terminated, when the purpose is achieved. In keeping with the scripture that says, when rain and storm shall come upon a building on the sinking sand, it shall fall (what a great failure shall it be?). Those who are involved in this failure remark, included members of any church owned by a person or a group of persons, due to some other reasons (apart from swearing to an oath to defend a sect of doctrines). Among the reasons are, some challenges each of them normally faced with (as a denomination of its own) like things the money could achieve for the betterment of the church and ways to get them, together with tendency for religious eminence, from one level to another, in order to be noticeable or recognized among men etc. Though none of them could equal to that of the pope, they equally served for dissemination and popularization of the gospel message, but at the expense of the same desert view of Christianity. Then on the part of the Roman Catholic Church, which contributed most in what influenced others to failure against the said desert view; position of influential men, like the Roman emperor (a person on the highest position of secular authority among men, in those days) and that of the pope (No 1 religious eminent among men) served remarkably. They joined together to make the watered down view enter into different countries and communities, which might not have touched it with a barge pole. The rejection of it (desert view of Christianity) was largely due to the same threat it posed, or rather, seemed to pose on some other religious and secular authorities among men, which had appeared as if it wanted to have all terminated or to side-line them all out of relevance. But through this renewed desert view for the same gospel striving specification, which has produced the abiding fruit of the Holy Spirit in these 20th/21st centuries for practical example, the lines between different authorities in this universe and how they related to one another are very clear. The most important side of it here is the authority of man to overcome the world for the preparing kingdom of the Lord Jesus Christ and religious/secular authorities among men. In the sense that the said desert view enables a man to give both God and Caesar what belongs to either of them without contradiction or compromise against the abiding fruit of the Holy Spirit. These in one hand concerned annual/periodical contributions to the government through tax payment, which those who have accepted a life style that go with one's best effort to manage things of this present life (like refugees in the world) would pay without detriment to the abiding fruit of the Holy Spirit. In the other hand, is a matter of obedience to a constituted authority, together with that which goes to anyone in a legitimate position to demand for the same obedience from the few who

are prepared or ready to drink their own cups among men just as Jesus did (as a man) which must be given without detriment to the abiding fruit of the Holy Spirit. The said drinking of one's cup among men just as Jesus did as a man means the same as serpent biting at one's heel, just as it had bitten that of Jesus who bruised its head. And a simple explanation for them here goes like this: A person who suffers undesirable treatment in the hands of the world as a result of this desert view of Christianity, must first of all make sure that he or she is not at fault before God about the cause of the suffering. The person must also make sure that none of the physical assailants involved is misunderstood in the process and that such a one's hand would neither be removed from spiritual side of success about the point concerned nor be changed without approval from a person who could see that side clearer and understand it better. These are some of the points about the whole case which most of the said influential personalities in different countries and communities could not see so clear, before some of them reacted against the whole system in question concerning desert view, which had been from the first century till this appointed time for a start of the latter rain, made to be greater than the former.

(READ ON).

SATAN'S ACCEPTED ALTERNATIVES. SECTIONS ONE AND TWO: IN LINE WITH THE WHOLE CASE.

This topic has to do with what had led humanity to failure in the garden of Eden and part of what have led humanity to it (failure) at the present time {20th/21st centuries). Either of them resulted from an alternative by satan in place of divine injunction or a statement concerning human cordial relationship with Him (God) and the same cordial relationship with one another on the part of human beings. In the first case about them, which took place in the garden of Eden, the injunction was do not eat from this very tree by the centre; to eat from it is to die (spiritually). That very injunction was turned to a lie by satan (an alternative provider) who claims that he equally loves humanity and wishes them well, but always trying to encourage them to accept his own way of love, care-giving or help at the expense of that of the perfect creator Himself. You will not die: a statement alternatively provided by him (satan) had appeared better to the very person concerned in the garden of Eden, followed by his introduction of sophism in place of divine wisdom (instead of death you will become wise). That was taken in defiant of God's own injunction, resulting to spiritual death, which a person who lives in the flesh normally ignores, since such a one neither fully understands how that would end up nor makes a positive move to

redress it on time: without divine intervention. God knows the end of anything right from the beginning of it, He gave His own support or rather He gave them enough chance to apply what they had accepted as better, so that they would first of all experience the outcome before what would follow as a result would be announced. It was on the process of the said announcement that He made this very statement to the female person involved, "you will desire your own husband but always be subject to him, which He knew would be changed the same way in these 20th/21st centuries when the same alternative provider would come in and introduce gender equality (two captain in a ship) against a system through which homes are built and ensures that it circulated to humanity in general, in defiant of His own. This is in keeping with a saying that human beings have a track record of pursuing what they see as progress and asking questions later. Although a lot of questions have been asked from different angles about the major cause of broken homes (part of the cause of general failure of mankind these days) and positive means to have them rebuilt. But why God Himself allowed it at the first instance and His own destined solution for the case are far different from what any man might have thought about it.

It is now clear that some emancipated women as single parents, could just have a number of children they would be able to train in any of the secular schools around, if they have what it takes to do so. That some career women who are successful in their chosen careers normally endeavour to have matriarchal families, or at least have their husbands as figure heads while they play virtual heads in their families. In the other hand, a man who serves under any of these successful women (about the material things) as a husband and father or serve as a life partner to any of them, enjoy some essential things they needed for a pleasant life without _the masculine role to achieve them, and still live a fulfilled life among men, with specious conviction that all is well and would end up well. And with human point of view over all these things, that very statement made by God concerning a female person (you will desire your own husband but always be subject to him) or what He said about effort of man for their essential needs (as the head) appear to be an open lie in the modern times. But basically the case has to do with the enviable permanent blessing of God for humanity (the cause of the first war in this universe) which is destined for only a few persons. And the case in a short form is to say that the Lord Jesus Christ (Mighty God) takes the Almighty God by His own valuation and vice versa, which the Holy Spirit makes known to the creatures the ways they deserved it. In the general sense of it, though Holy Trinity could be described as more than one person, what joined them together is love from the person on

the top which stands test of time, coupled with respect and obedience from the person under which stands test of time. That was part of what made the son to say, "all I have belongs to my father and all He has belongs to me", confirmed by the Holy Spirit which could serve the same purpose on the part of the humanity. This is particularly as husband and wife, mentor and mentee, or a man and a woman on the gospel striving track, if the woman is putty in the hands of a man who is putty in the hands of God for abiding fruit of the Holy Spirit. While this is only achievable when man has regained what it takes to train a female person, have her guided and also control her as part of the body of man, who must be putty in the hands of a man that is putty in the hands of the Almighty God for abiding fruit of the Holy Spirit. Through this way, .such feminine faulty influentiality that leads a careless man to failure or spiritual death, could be avoided or positively controlled on the part of those who deserved permanent life, and the said permanent blessings of God. Since failure of a woman caused by these natural qualities, which she would neither change nor be able to control (for perfection) on her own, is not yet regarded as serious failure until a man who should give corrections joins her on the part of failure or when he had played his part for the way it should be, but she failed to comply positively. And for sure, anyone in this universe (man or spirit) who could not accept them (father and son) by their own valuation, or by what either of them says about Himself and about his partner, is listed failure. Such a one may have any desirable blessing, be in any desirable position or condition for a time, but that will never last, still anything done in defiant of their words about perfection, either on the process to achieve that or while that is being enjoyed, must be visited in the end against the person, in line with wicked acts. So truth is not what so ever works on the part of humanity, no short cut to the top of a palm tree, as these changes had appeared in the midst of ignorant and biased majority.

In page 62/63 of crucial sequel to the scripture (one of the said four potential books from the desert) is this head line: "A RECALL. IS IMPORTANT TO SOME PAST STATEMENTS MADE WITH POSITIVE AND BALANCED VIEW." The following are taken from ·under it: When this system of secular school education initially came to the eastern part of Nigeria (Igbo land)' with all its concomitants, one of the then traditional God fearing men was perplexed for some times over the new system of life that came with it. He later regained his balance and was moved to scrutinize the new system with his best effort to compare it with the former one, through which he drew this conclusion. This people (educated) are running after certain things they considered very important in this life, which I have neither understand nor see their

importance as they do. But they are already ignoring the: avoidance of evil with fear of God, of which I am very sure that there is no unregrettable reason to do so. The men among them have their eyes fixed upwards and they are finding it difficult to look down, while the women endeavour to control themselves both in the family and in the society. And being afraid of evil, I don't think it is possible for me to live in a family with any of such women and still remain free from traps my opponents are setting against me here and there (on quote).

Family is a nucleus or unit of society and since people come from different families (both good and bad) and mix up in the society, if the good ones must remain good, both in the family and anywhere they find themselves in the society, it is never an easy battle anywhere any time. In page 50 of the same book (crucial sequel to the scripture) is this head line: "COMPARISON: THE IGBO SYSTEM OF LIFE IN .THE PAST COMPARED TO: THE LAW OF MOSES". The following are taken from under it. There was a very big family among others, known for their remarkable scrupulous control over their women. And that was from their daughters and sisters to their wives and mothers, which .is an inevitable test to any God fearing man on Earth after the spiritual death of Adam and Eve. They explained their stand about this to their in-laws in two different ways; when they went out to marry and when their in-laws came to them for the marriage respectively. This is what they told their in laws who came to marry their daughters or sisters, "any wife taken from this very family, never endeavours to play a leader to her husband in his family or anywhere. But if he ill-treats her, he will see that she has people who will stand and question him about the unfortunate incident. And they explained it to their in-law in this way, when they went out to marry. a wife", any wife taken into our family never regrets it or goes ashamed in the midst of other wives; but we never give her any chance to do the way she likes in our family.

They neither gave nor received wives carelessly, but to and from the families of the same caliber with them. It was like a favourite fruit inside a forbidden forest when a bachelor who was in search of a wife came across a beautiful girl but discovered that she came from a family that did things with impunity. The case was the same on the other hand when a spinster who was ripe for the marriage came across a handsome rich young man, but discovered that he came from such a family. It means whether the fruit was on the tree or under it such one never moved to take it as one's own.

These people had enough fear of God in them, only that the gospel message did not come to them as to change their lives completely for the striving track. So with their similar marriage system to that on the positive track and the life style that went with it, all they avoided were things that could lead to a premature death. What could damage their good reputation either in their life time or when they would have died, together with anything that would face their children later, as a repercussion of what they had done. (On quote).

And for sure, before that very home training and guidance that stood such a test of time was established, it was inevitable that each man concerned had a reclining chair at home. In other words, a man without a reclining chair at home among them was a man without an important chair in his office. It was so among them (the said Igbo people) and stand as prelude to what is ahead of us with renewed desert view of the gospel striving specification for abiding fruit of the Holy Spirit, done in preparation for the destined latter rain made to be greater than the former. In the said prelude case about it, a man seated on a reclining chair in the absent of work, away from women and children, music etc and allowed his thought to flow about everything concerning his office as a head of the family. It was through that way, or rather one of the ways he reasoned over any case concerning each of the women and children under him beyond such a one's level of thinking power and reasoning ability. So that if such a one comes to him for the same case with a different view or conclusion over it, he would either use a question or a simple explanation to direct the person's mind where it had not gone yet before that conclusion. That was done with fear of failure before the very spirit behind their system, whose presence they always felt by avoidance of all they knew as evil according to his directive. And through that way, each of such men saw clearly who was who among the people under him, as to differentiate supporters of his positive effort from some instrument to test his stand about any case that involved his office as a person who could see clearer and understand better for goodness of the whole family.

Our system on the gospel striving track requires more than these stated points above, it includes avoidance of things like the home video, game playing or any other type of modern system of entertainment. And also go with a unique measure of fasting and prayers to renew the said desert view in the midst of oppositions, diversions and confusionists. Either with an effort to see things very clear the same way they had appeared in the desert to the person who went there for this latter rain (which we are hearing this time) or the same way a positive minded

listener saw them in the first century and questioned, "if these things are so who would keep them and enter into this kingdom"?

This short illustration about positive effort of man or woman for positive obedience (you see here below) is in page 56 of some hidden criminal acts exposed (one of the said four potential books from the desert) followed by some explanations under it.

ILLUSTRATION

First of all, the hen bows down its head for the cock, which is above it, before gathering the chickens which are under it, with its wings; and the latter is not expected when the former is not there.

(IN THE SAME WAY)

Each of the men among these few concerned, must first of all place himself under Jesus Christ who is above him, before he would be able to perform well towards God the father who is above them and towards the women and children who are under them. In the other hand, each of the women among them, must first of all place herself under all who are above her, including man, as physical master, the Lord Jesus Christ and the father in heaven, before she would be able to perform well towards - them who are above her and towards the children who are under her. These two are more important on the track concerned; and whenever they are properly done, the children in their midst are like some new yam tendrils in a special farm belonging to some able workers. And for sure, these tendrils could be turned to either side of their sticks, left or right just as they are directed. (On quote).

In page 226 of one of the same four different books (process of a court case) is the following.

ILLUSTRATION OF A SIDE THAT THE CHILDREN BELONG

A growing tree is regarded as the same type of the tree which the seed was taken from until when it starts to produce its own fruits. It is only then those who know the former one would say that the type of a land upon which it stands had changed it or that it remains the same as the producer. (On quote).

Therefore, growing children are supposed to be taken as the same good or bad as their parents until they are fully matured to stand on their own,

which has a system of life of its own on the part of destined remarkable good ones. While the very spirit they obey for that purpose ensures that any other spirit or human being that could not over power him would never over power them at the expense of it.

So, the case on ground is that the teachers never passed the test or exam, about the very subject they teach instead, both the teachers and learners are equally biased against the whole truth concerning the outcome of that desert which the Lord Jesus Christ had went in the first century before the former rain started.

Now at this beginning of the latter rain, which is going to be greater than the former the case has already changed. So, if you are one of the teachers, leaders etc at any level in Christianity, you just condition your mind to experience the expected result of about-turn in any marching parade, in which the first normally become the last and vice versa. For simplicity, just create for yourself a mental picture of a people lined up in order of their seniority or rank moving towards one direction before the said order was given (about turn) the first became the last and the last became the first. And this is the (specific) case about you and the people you have been leading at any level in Christianity before now. In the sense that it is easier for that person behind others along the line to accept this desert view of Christianity for abiding fruit of the Holy Spirit like a child which would enable it to enter the kingdom of God, than those who have already occupied every space in their hearts with a teaching or a system that never produced the expected fruit (to their own ignorance).

Conviction to everyone involved from all sides among men about the way it should be is sure to come from above, in due course, through simple explanations. Including (conviction to) those who are destined to start with a positive role and end up in the same way: those who are destined to start with a negative role and end up in the same way; together with those who are destined to start from one side of these but have a change on the way as to end up by the opposite side of it, just like in the cases of the scriptural Judas and brother Paul (an apostle) respectively. And as a positive minded individual, when He got you convinced, He will also direct you to announce to everybody who cares to know about your present view over Christianity in the following ways. That you have realized the fact that you are not holding that which is important the way it is important as He (the Lord) would say that nobody would take it away from you. But that you are now ready to join those who endeavour to accept it like children in order to achieve the goal

(which the Lord Himself would in turn prove to those who could retain the said desert view and also move them to confirm the same before those who are supposed to know).

Because, a man who retains it as a gospel leader, head of a family or any gospel mentor in a position to take some other persons along on the striving track, faces a similar case to that already pointed out about women, children and all who are truly behind him. Including those who had come down from up to take it like babies, whereby higher thinking power and reasoning ability are required to handle their cases both positively and provable to them when the need be. In other words, a man who could drink his own cup as a man in any of these offices pointed out, sees very clear how drinking of one's own cup concerned those who deserved his own assistance to do the same. He clearly sees that women and children among them often needed such assistance either to avoid failure in a case they are faced with or to amend such a case after they had failed which they never overgrow. He also see such a man who needed to come down from up as a child, or a baby, just as Nicodemus was described in the first century, undermining his former religious title, position or anything else that had lifted him up before men or among Christians. These remain so as long as his case has to do with any of the following points, biasness against that view, vested interest against it, tendency to play ostrich against it about drinking of one's cup/lifestyle or any type of self-defeating remark against it, since any of them would not allow him to retain the said view on his own. The Lord Himself does convince any of them who deserved success on the process whom such a man is to him or her in order to avoid any personal decision or conclusion about a case he is supposed to look into before that. He moves the two parties (mentor and mentee) to see each other for that purpose when most needed, if both sides are ready for it, and it is listed failure on the part of either of them who failed to comply accordingly. This on the part of such a man could be failure to drink cup the way it is made for a person in that very office he occupied, which had to enable him to see clearer and understand better than anybody positively made to depend on him for success. While insincerity on the part of such a person behind in these areas mentioned above or lack of striving consciousness could hinder such directive from the Lord about sharing from the effort of a suppose physical mentor, which may appear to some ignorant as if all is well, since they neither know that such a directive was hindered nor see the cause of the hindrance.

This case concerned Christians in general both the said Roman Catholic Church which basically failed through the swearing of an oath to project

and defend a sect of doctrines at the expense of the said desert view and the failed protestants in their fruitless effort to have Christianity reformed. What all have in common are biased against this desert view of Christianity and mixing up the gospel truth with some counter productivity or self-defeating remarks, which could not be separated without this clear renewed view, while success of those who had performed well in the past are now regarded or referred to as fluke. Including that of the physical leader of Deeper Life Bible Church, who had been remarkably used to influence the members in every community they were in those days to live a changed life style for some time, in line with the said desert view of Christianity, before their right quenched. Some of the hidden cause of their failure are yet to be made public, but they will soon be disclosed for precaution in the field of latter rain, while changes on the part of the Roman Catholic church would include the following areas.

The name would be changed to United Christian Faith (U.C.F) which could also bear Catholic Christian Faith (C.C.F) and the former doctrines would be replaced with the said renewed desert view of Christianity. This is in such a way that the only acceptable excuse to include any part of the old system, is being in line with it, both physically arid spiritually, confirmed by those who retain the view in question. While the head quarter would be changed from Rome to Nigeria; so before some other explanations about the sharp change of the former Roman Catholic system and some other changes in Christianity in general, read this very report from outside the country (America) about the whole programme, contained in part two of this bulletin, that bears the same date.

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