

30th September, 2019.

**FEW CHOSEN FOR THE COMING KINGDOM (F.C.F.C.K.).
HAVE YOU JOINED THE FEW? AGAIN IS YOUR OWN ATTENTION ALREADY
GRABBED FOR THIS UNIQUE MESSAGE OF OUR TIME?**

Unity in the light destined to start in or from this 21st century henceforth for permanent cordiality with creator of the universe.

The four brothers in question (with whom to start) had served spiritually for United Christian Faith (U.C.F.) before extension of their service for this latest one; few chosen for the coming kingdom (F.C.F.C.K.).

This is suitable now when it is already very clear spiritually that no other group of worshippers among men could stand test about physical and spiritual sides of monotheism in the light of the gospel bitter truth, as to produce abiding fruit of the Holy Spirit.

The remarkable failure involved in this case is caused by general corruption among men while the chosen favours only the caliber of persons like these brothers sustained by God Himself.

He reminded them that anything sinful must be avoided starting from spiritual side of what could lead to it. He also directed them to identify such doctrines/ideology in their former system of worship which could not stand test in the full light of the gospel bitter truth for abiding fruit of the Holy Spirit and do away with them as unacceptable ones.

Then in their own case this was done the same way every little fish-bone could be removed from the fish before it is put into the mouth to avoid hook in the throat.

And the achievement stands to serve like a mirror to see contents of any other sect of doctrines/ideology among men and their relation to good judgment.

The same God would open the eyes of others who deserve to join them as to see and appreciate both the importance and value of such removal of bones from the fish before it is put into the mouth and also move them to leave their former erroneous system in the Judaism, Christianity, Islam, etc and join the four with conviction.

Adam was directed to give names to other creatures and these creatures are known by these names.

In the same way, voice of the four brothers concerned is directed to separate doctrines/ideology that stands test in the full light of the gospel bitter truth from the ones that would not stand such test.

And spiritually the job is listed well done for the gospel bitter truth, through which abiding fruit of the Holy Spirit is produced.

Therefore, anybody who stands to challenge him about the case must start from spiritual side of it, or else the person would continue playing negative role against good judgment (as before) in the midst of some ignorant majority.

TWO THINGS THAT MAKE THE MESSAGE UNIQUE FOR THE COMING KINGDOM.

1. Each of those involved know another as a person who has already won mutual trust with God for abiding fruit of the Holy Spirit and also put every effort to do the same with any human being among willing listeners of the gospel bitter truth.
2. Whenever a person among them sees a point differently from the opponent (which would lead to argument or misunderstanding) each of them is always eager to know or find out who is right about it before God or how God himself wanted that point to be, as to leave hold of one's view over it, and join them (God and such a human person).

God himself who had destined before man was created that these two points above would unite Him with His creatures (human-beings/spirits) for permanent cordiality encourages them with divine conviction.

And this is done even when the two persons involved do not have equal understanding of the point concerned. While most people outside their fold live their own life with some effort to keep some other guide lines that suit what human nature want in one way or the other as if these two points highly valued for the said permanent cordiality are not under existence.

Particularly when they have some word of God to back up their claim on the way that seems right before men or do so before some other ignorant believers in God who remained inside darkness.

QUESTION!

Have you joined the few both physically and spiritually?

Whether your answer is yes or no, it is verifiable and provable in the light of the gospel bitter truth.

Although spiritual side of the case is still hidden from most of the people involved, it is there the proper test is done.

And this is to make each person outside these four brothers see very clear that he or she is yet to start building on the rock; a foundation which brother Peter stands for.

This has to do with upside down life style that opposes some blessings of God highly valued among men, still those involved also benefit from such blessings in one way or the other.

But this is done with extremely caution in order to hold the key for the coming kingdom as one thing considered important in this world the way it is important that no one would take it away from those ones.

In other words, the system requires complete effort to serve God and humanity for heaven sake, in a way that never qualifies such a servant to become one of the important dignitaries in this present life.

The same metaphoric rock and key/upside down, could also be described in this way.

The world (majority) is moving upwards, while the church (the few) are going down.

Meaning to say, that the majority do pursue things which could lift them up and keep them temporary happy before men, at the expense of one thing considered important for good judgment.

While all the ways to pursue this one thing as to hold and maintain holding it for good judgment brings the few down before men at the expense of human dignity.

And the programme is so prepared that any human being who serves the Almighty God, Almighty Allah, Almighty Jehovah (name Him) with every hope that he or she is preparing for good judgment, would neither ignore it nor overlook it, when Himself grabs such a one's attention for it with conviction.

Instead the person would clearly see that it is a unique message of our time and also be moved by the same God to join the four brothers which is joining the few chosen for the coming kingdom (F.C.F.C.K.)

MUTUAL TRUST FOR ABIDING FRUIT OF THE HOLY SPIRIT

Mutual trust for abiding fruit of the Holy Spirit itself (stated before hand) is a divine gift which has its own shape on the part of man that makes it standing test of time both physically and spiritually.

Spiritual eyes opened to see spiritual side of each case involved on the process very clear and steady is part of it. While such eyes opened is equally measurable in the same way people do measure some physical things we all know.

FOR INSTANCE

When a headset is switched on after the battery is properly charged, five bars or more could appear to prove it, and sometimes it continues working very well even when the number of bars is reduced to four or three.

Cases of one of the four brothers in question who did best maintaining this point the way it should be were chosen for practical example.

In the sense that since he knew that five bars were the complete number needed for effective service, he was always ready to endeavour as to complete it five, when ever there was sign of reduction, even when such reduction was yet to start negative service on the spiritual side (more important side).

The said effort to retain the eyes opened in this way, also helped him to retain the power that serves for the gospel bitter truth steady.

As a result, new instruction had been given from above through him about the use of this gospel power (in place of the old one).

Meaning to say, instead of "never go out to preach this gospel message until you receive the power" which come to us through the former rain that began in the 1st century, it is now never speak for this gospel bitter truth without it. Or rather stop preaching for this gospel bitter truth without it. And this is for this latter rain made to be greater than the former destined to begin in this 21st century.

The difference would be made clear to those who deserved to know because not all who had received the power speak with it always.

And practical examples would be used to prove that using it only sometimes work to confuse some listeners against truth of the matter which they see as so only in the full light concerned.

While part of the reason is that, life style of such preachers is so mixed up that even though they struggled sometimes to produce remarkable fruit of the Holy Spirit, it never abide.

And those who could not see the spiritual side of it on their own may not see what is there on time if the master did not intervene in this way.

ANOTHER SIDE OF THE SAME CASE

Another side of this case is presentation of one's effort to the master on the proper time to avoid any regrettable mistake.

And cases of one of them who performed best both physically and spiritually were also taken for practical example.

He did it both when others did see the importance with him at first and when they did not until when there was need for a careful check on the spiritual side of such error caused by failure to do so on the proper time. This case included asking the master for instruction at first instance and for such a servant to be moved by the master Himself to know when to repeat the same thing.

Or such presentation of one's effort to Him at first instance and to be moved by Him to know when to do it again, since either of them could expire if there is any little change about it on the physical or spiritual side of the case.

Two persons among them performed better in these two points presented here while others followed behind them and these were taken for practical examples (repeated)

Still the following points are some of others things the four have in common about the whole case.

1. Effort to drink the gospel striving cup as it comes into one's own office, or effort to turn one's heel for the serpent whenever the need be for such a test.
2. Effort to ensure that the singlet is given out whenever the coat is taken.

Other ones were displaying of human sympathy and forgiven-spirit as the spirit leads for the unique track and avoidance of lie with the understanding that no lie is of the truth.

This is also done with the understanding that it is only where carefulness in life is taken seriously with fear of failure before the spirit behind it, people know for sure that man, woman and children are not the same about it.

In the sense that a child could speak the truth to cause confusion and misunderstanding as if such problem is not avoidable when it concerns an adult who could reason better as to use different words to say the same truth about the same case.

And when such an adult rebuke such a child, an ignorant may think that only lie was expected in such a case if the truth would not be said as the child did, until the same truth is repeated the way it should be by such an adult.

It is the same on the part of man and woman, but only covered up before men when sophism is applied against good judgment, or against spiritual side of it for a different interest, which is the case in the present time.

And those who put every effort to avoid lie (like the plague) for heaven sake, do see any other person who is yet to reach to their own level as a person who should put more effort to avoid it.

While the case included both some careless people publicly known as liars who never put much effort to avoid it and those who have already put some effort to avoid it.

These are the major points that worked together and achieved those two points earlier pointed out that differentiated the few chosen for the coming kingdom from the majority who follow some other guide lines that favour what human nature want in some areas against the unique system.

PRESENTATION OF THINGS WITH WHICH THE FOUR BROTHERS ARE KNOWN IN A DIFFERENT WAY OR SHAPE

This case is for those who deserved to know better about physical and spiritual sides of these four remnants of Corner Stone Community, Benin City/Charismatic Renewal of 1980s/1990, since the Lord in heaven is sure to balance certain things about it to them for His own different purposes.

Their leader as four was a Bible teacher and one of numerous leaders of the Corner Stone/Charismatic Renewal in the stated years.

He was made to value such striving effort which appears as so on the spiritual side than it appeared physically.

And with that he clearly saw leaders who endeavoured to be in front physically ignoring the need to start from the spiritual side of it as hidden failures who would never achieve the expected goal.

As a result, whenever trial came against physical side of his effort either through those who were desperate to be there by themselves or to give the office to those who would do as they wanted, he simply removed hand from the physical side but maintained the spiritual side as to remain friendly with physical opponents involved.

He was very sure that he could see spiritual side of cases involved on the process clearer than anybody who followed him behind as to give correction for the striving system whenever that was needed.

And he preferred to serve behind leaders who did not see the spiritual side so clear, as he did, than to serve as a leader while someone else was behind him who could see that more important side clearer.

But that was done provided the person who took the credit of leadership before men was ready to accept correction from him when the need be.

And that was just to avoid contradiction or any failure against the striving system or else he looked for a different way to maintain his spiritual stand.

He also served with enough effort to ensure that the followers who were in the high spirit were given the chance to move forward without hindrance.

While those in the low spirit were encouraged to follow with hope of improvement on the process.

Unlike some leaders who would either close the door against some followers in the high spirit, or hinder their effort to move forward because they were unable to see spiritual side better.

Or move forward with few who were in the high spirit with them, leaving the rest behind because they could not understand as to balance these two sects of people for the striving system.

Again he was the only gospel leader of our time who described the unique life style on the striving track as pure madness.

Resulting from his complete effort to apply things physically the way he saw them in the full light of the gospel bitter truth.

Meaning to say, there is no need for a physical blind person to deny sleeping since the physical eyes would not be opened before the accusers in defense of that.

In the same way, a person whose life style is in sharp contrast to that of the general public does not need to argue with them about madness since the person would not agree to join others in their usual way of life to deny madness.

That was why the Lord Jesus Christ says, a servant cannot be greater than the master, if they call me Beelzebul be sure that they are going to call you worse name than that. The leader in question was in the same shoe with John the Baptist, Jesus Christ and John beloved, who served in the first century as celibates.

In the sense that they did not marry wives to have children, they did not receive any religious title, they did not have material blessings of God.

Or what the money could achieve, and they did not have male and female affairs in life.

Though it was hidden from some other persons around him as a little boy he was able to overcome trial and temptation about mating. That was both when he never know God through His words and as a man who knew Him through His word just like these three men who served in the same way for different purposes.

As a result, he was used by the Lord in heaven to overthrow the very spirit that joined Christianity together with secular government and tradition at the expense of the gospel striving system.

That was in May 1991, the very day some people around his yard (in the city) who called him a mad person gathered against him.

They tied his hands together with some clothes and also tied his legs together and left him for public view, which had lasted for some hours before they loosed him.

And that was the very day God the father called him perfect man, through which He explained what the Lord Jesus Christ meant when He said be you perfect just as your father in heaven is perfect.

As a born again Christian, he did not involve himself in any stylish hair cut, but simply creaped off the hair when that was considered over grown, and both his barber and those who were in position to know knew this.

Again the only three things I (voice of the four) saw in his room which had to do with electrical appliances, were electric fan, pressing iron and bulb.

Unlike the other three brothers who followed him behind as their leader both physically and spiritually who were permitted to use something like radio cassette which also was conditionally used.

And when I visited him in his village around September of the same year (1991) which was the last time we saw each other on Earth another point was added to what I knew about him as a spiritual minded leader.

That was after bath in the night when I asked for pomade or body cream to use and he sharply said pomade is not used on my own body.

As a result, though I still used it that very night, it was borrowed from his younger sister.

These are some of the things about a person who was truly in the front spiritually serving for good judgment before acceptance to occupy that position among men to lead others by example.

While a willing listener who moves after such a one may not see the importance of imitating him in these meaningless areas to humanity.

But the importance comes in when the Lord Himself makes it possible for the person to put every effort to hold what is important the way it is important that no one would take it away from such a one.

If not so, the person may only know for sure that such a leader serves more effective than others in the important areas of the gospel bitter truth.

But would not know how it related to such things that make most of the people look down on him when his own service is not physically going on among me.

Or if one happened to look at properties in his room, such a one may simply think that he lacked sense of beauty.

And a person with this view would neither give spiritual qualitative service as he did nor relate failure to do so to the physical things pursued with sense of beauty at the expense of that.

MORE POINTS MOSTLY ABOUT THE SAME LEADER. IT IS HAND THAT GIVES FISH A DESIGNER'S CURVE.

It takes a man who had won mutual trust with God for abiding fruit of the Holy Spirit to take for granted that involvement of a female person in his case with God would not end up in regret.

Peter had said to the physical master, we have left everything and moving after you (with the hope of the coming kingdom).

But experiences had proved that for a female person at her charming age to move after a man of God with a determination could either end up positively or negatively.

Physical and spiritual sides of some cases concerning this unique leader of our time who avoided failure about mating both as a little boy who did not know God through His words and as a man who had known God through His words could serve as eye opener for this case.

Two different cases were taken involving narrowly escaped from physical side of failure about that when he was a little boy.

And two different cases were also taken involving narrowly escaped from spiritual side of failure about it which concerned two different Christian sisters.

Either of the two cases involved when he was a little boy had to do with chances to see, or to look into opened birth canal without any type of man made cover over it which had taken place by the time of children careless togetherness.

One of them had resulted from careless game play in which a person would carry another by two legs and the person would be moving with two hands.

While the second one was done intentionally by his female counter part when they were three persons at a secluded place (two males and a female).

In that first one which also involved three persons but two females and himself, it happened that he got sexual interest as soon as he saw the stated human part of the body.

And at the same time, he started thinking of the next thing to do until he concluded that in the next turn of that very person (to carry her two legs) he would make sure that the organ would be joined together with the opposite one.

But been something ordered for a purpose, there was a sharp and unexpected change.

It appeared as if the mother of that very person had expected her to be around for an urgent service at home, when her turn was about to start.

So she suddenly called her with loud and angry voice and she answered and also moved to go in the same way. And when the mother of the remaining person heard the angry voice she also called her daughter in the same way.

As if to say I know two of them must be somewhere playing some foolish games and forgot to go home.

While himself had stood almost confused about the way the whole thing began and ended in a way he could not understand.

In that second one, the female person among the three had just threw the two legs apart before them.

And with the help of both hands she opened her birth canal as much as she could, at the same time she gestured them to take a look by the way she looked at it and looked at their faces.

Then himself had just got up, looked at the other boy and said you can go ahead and settle her, before he went away from that place and neither knew what happened next, nor cared to ask later.

One case was very short among the two cases that concerned only spiritual side of failure about it (since he could avoid physical side of it either as a gentle man or a born again with a measure of carefulness).

THE FIRST ONE

It happened one day after some activities in the church, that a particular Christian sister just took him to a corner like a person who had an important message for him.

But when he gave her listening ear she just whispered to him saying, how much would you give me, I want to pay you visit in your yard?

And he sharply said my brother has returned and she joined him saying O!!!! your brother has returned? Of which he replied yes.

While himself was somehow shaking about such a request and the excuse given at the same time asking himself how come about this type of request and this type of answer?

And of a truth his younger brother did leave the city for their village for some days before hand and had returned recently, but was that an excuse expected of him in such a case?

Although an ignorant of spiritual battle on the unique track may see this case differently spiritual side of success or failure about mating starts at that very stage of it, so far human interest had been directed to it.

THE SECOND ONE WHICH IS LONGER

Being a spiritual minded in every aspect of life, this leader's room was not admirable, which served different purposes along the line.

FOR INSTANCE

When he was in the high spirit, he looked at the equipments in the room and said to himself, this is the way it should be. And sometimes when he was in the low spirit he felt that it was not proper like that.

From there the spirit behind striving system reminded him that such negative feelings was in him because he was not in the high spirit.

And through this way, he saw the need to return in the high spirit and became contented with his surrounding rather than working by sight under low spirit and make a negative change of anything at the expense of the unique track, which was part of the purpose the room served.

He said in one occasion, when I was with him in his room, my room will remain like this, until I return from the altar with my wife, then I will look for two rooms and also change my properties that needed change.

So that I would be very sure that my wife was not attracted by any external thing to marry me, which was another part of the purpose the room was made to serve.

As a result it appeared somehow (at first) that he was hiding his own yard from some members of the church, particularly some sisters.

Then at a time, a particular sister narrated her case with him saying, I wanted to know the yard of this leader, but to my own surprise each time I asked for his address he would speak of something else.

And if I happened to follow behind him after some activities in the church, he would take me to visit some other persons.

From there we would either return to the church if it was in the morning or we separated for the night, if it was in the evening".

But at a time, the Lord explained the point to him saying, as a Bible teacher and a leader you have become a public figure, so no need of hiding your address from the people.

Instead, you prepare to receive them, and that had served as ordered case for teaching on the part of the sister concerned, she moved closer to him when she was allowed as if it was in her effort to become more spiritual minded through their togetherness.

But as time went on, the two started applying physical embracement in their togetherness after some serious prayers in his room.

And before he knew what was happening on the spiritual side of it the two persons involved were almost dead completely.

Then as soon as he had seen it as so, there was eagerness for a change of hand against it, which was a different way leading to the same completely death for the two persons.

That was because he saw the sister as an agent of the enemy sent to destroy his spiritual life therefore moved to do something which could lead them to become enemies physically.

But when he made such a move he could not see the sister and it was when he returned home the Lord who ordered everything about the case for teaching explained what happened and positive ways both to handle such a case and to avoid avoidable things leading to it.

LET'S SEE WHO IS FREE NOW

It is a common fact to say that most people know some of physical activities through which a person proves oneself to be a rapist.

But spiritual side activities of a rapist are still hidden in such a way that most rapists only stand to complain when they are victim of rape on the process.

And this is because a rape victim appears innocent in the most cases as if it is so when physical and spiritual sides of the case is examined past and present, in the light of the gospel bitter truth.

But based on the way it is calculated on the part of those who could see spiritual side of such cases anyone who is used to stir up sexual interest in another (particularly in the opposite gender) or puts effort to present oneself sexually attractive, desirable, enjoyable etc is regarded as a spiritual dangerous person.

Because as long as spiritual life or death is concerned such a one could be used anytime by our spiritual opponents for spiritual terrorism, assignation, hire killing, murder, or rape.

And apart from the few women and children who would be fortunate to receive training, guidance and control by the few men who stand test about physical and spiritual side of it, no one is considered free from spiritual side of it.

Because in their own system one's effort to avoid been raped goes with effort to avoid being a rapist since they endeavour to avoid ways to stir up sexual interest in some other persons and also avoid presenting themselves sexually attractive, desirable or enjoyable, either to the few, or to the majority.

SOME ERRORS ASSOCIATING WITH STARTING OF LEGITIMATE MARRIAGE IF CARE IS NOT TAKEN

Similar errors exist in cases about male and female persons even when it concerns man looking for woman or woman looking for man with good intention, or when some people expected that from others, which requires extra carefulness.

Two different cases concerning I (voice of the four) and this unique leader in question are taken from among others of which conclusion were the same on the spiritual side but sounded differently to the listeners.

Each of us (the four brothers) were expected by many people around us to had gotten married before 1990, when verdict was pronounced against us in the church.

In my own case concerned, I happened to leave the city for my village at a time before that 1990, and returned after a number of days.

Then a particular woman around me in the shop made up her mind to test my stand about marriage.

So she raised up her voice to the hearing of most neighbours and asked, so you alone had returned again from the village we thought that you went there to marry a wife?

And I sharply replied, “dear, never forget that wife is a gift from God if He gives you, you take.

But if He never give you and you put hand to take, you may even take wahala to yourself, don’t you know?

And that case had ended up with laughter of approbation from the listeners, which is not always like that when spiritual side is protected in such cases.

THAT OF THE LEADER

It happened at a time before that 1990, that this leader made marital issue a top case in his life, which was suitable to people’s expectation.

His eyes had been fixed on two different sisters, so he had presented these two things before the Lord at ago, saying Lord I want to marry a wife and either of these two sisters is in my mind, so what do you say?

The Lord had showed him one of those two sisters wearing uniform with another Bible teacher, standing under one umbrella in front of the church, through which he knew that she was not prepared for him.

After that He simply said remove your hand from anything about marriage this time, which he accepted willingly.

On the process after that instruction from above a brother in the same prayer warrior group with us one of those who saw his marital case differently had explained his view to my hearing saying.

If not money matter, does it mean that this leader is not matured enough to marry a wife, but where is the money?

But truth of the matter, in this aspect was even though his trade was selling of rubber bags from one market place to another in daily bases, he never saw scarcity of money as a hindrance, if God approved anything to him relating to money.

In line with this, God had allowed him at a time to know when prices of those things he sold would go up and when the prices would come down which is one of the ways a good trader would make the money.

But after that He neither allowed him to make use of it for himself nor to explain it to anybody who could do so for such progress, only to watch and see it going on for a different purpose.

And himself had also used direct words about it at a time to my hearing, saying, the Lord had assured me that He is ever ready to supply all my need through any type of trade or work in which I am, no matter how little it appear to the public”.

Then after that verdict against us in 1990, we moved and visited a lot of members of the church in their homes.

At a time along the line, wife of third leader of prayer warrior group, who lived where the group had gathered for six months in the past did put to birth and we visited them.

The day we visited them, a big number of women from that former prayer warrior group were there, so all of us seated together and talked about some other things around us including the new born baby.

But at a time, one of those women just looked at this leader in question and rose up her voice saying it is now your own turn to marry and have your own issue, do you hear?

And with this very comment every other woman at the place rose up her voice in support of that as if there could be no other time for it but now.

Along the line, one of them went on to say, we will go and tell your people that this is what you have to do now and nothing else would hinder it.

It was then this leader rose up his own voice and said do you want to kill me? (una wan kill me).

And that statement had instantly brought the noise down in such a way that even myself had thought that the statement was not proper.

But the Lord himself later conformed it proper based on the spiritual side of it and what could take place if care was not taken.

In my own former view over it, I had said within me how come about killing in this case now?

What they are talking of is something good and important, only that the time they considered it proper in their own view, is not suitable to our programme.

These were the two different cases taken for examples, so the first one (already pointed out) had ended up with laughter of approbation from the listeners.

And this second one had ended up with surprising and unexpected comment, while spiritual side of the cases involved were positively intact.

The question now is which side are you? Or rather, which side do you endeavour to encourage while discouraging the other?

As a fashion designer, trend setter/new trend follower, make up personnel and all involved in these stated cases.

Including eagerness to get or moving someone else to get what you considered good and important in this life at the expense of the striving system.

Be sure that God's own time has come.

Hands of these few men would be used to give designer's curve to the fish on the part of these few women and children who deserved it and the world would see the different.

THE NEXT PERSON TO THE LEADER AMONG THE FOUR

The next person to the leader is the very person who hold mantle of the corner stone/charismatic renewal in the city.

Though this have been hidden from most of the members including elders, leaders, teachers etc, the Lord who gave him the mantle made it known to the four brothers first, before He decided to do the same to the general public.

Among the four including the leader, he was the only person who did not prove to anybody anytime that the said vision of the corner stone was no longer clear to him on the process no matter what had happened.

The leader himself proved this in the city before he went to their village in May 1991, and from there he only saw it occasionally till he left this Earth, since he had completed his role as a leader beforehand.

The other brother who had completed his own part of the programme before he left around 2009, also saw it occasionally when he completed the major role in his office.

While I (voice of the four) proved to others that the vision was no longer clear to me in different occasions when I never joined them in the first globe of the gospel striving track.

Including when the name of Jesus Christ was handled in a way that brought confusion to the general public in 1991, which had continued until the purpose was achieved both physically and spiritually.

But this brother in question never proved such a thing any time, instead anybody who had lost clear sight about it would be revived when the person happened to go close to him.

He is the only son of the parents and his father who knew that had tried his best to ensure that his family name would continue after him in the usual way of life, or in a way every reasonable human being would think of such with human reasoning ability.

He built a house for him but due to some reasons he left it uncompleted.

While it was hopeful that the house would be completed as soon as his son become a man in the usual way of life.

He also made a move for his future wife and paid some amount of money when either of them was too young to marry, with hope it could be the first thing he would do as soon as he grew enough to do it.

But in all these things, God who created him had destined that he would serve on the opposite side of human way of life, or at the expense of what human nature want.

Then in order to let him follow without looking back or be carried away by human way of thinking over all these things he was given both faith and spiritual sight for the coming kingdom more than any created human being.

And what had covered it up till now is the fact that God did not include anything that attracts the world to a remarkable man of God to these two things.

Although among the four brothers each person receives message from God in one way or the other for his personal office when they gathered together he was their prophet.

Interpretation of both dream and end time scriptures are additional gift to him as a unique prophet of God.

But his prophecy is not for material prosperity, it does not serve for oppressing of one's oppressors and he has no healing power or power to perform external miracles.

As a result he is not known outside the unique track that leads to life, which is the way God Himself wanted it.

It was around October 1990, the Lord asked him, how could one know another person before it is taken as well known?

He (the Lord) did not wait to hear the answer from him but started emphasize on it before explanation, which went in this way.

EMPHASIS

One could know another by name and not in person, one may know another by a special clothes or uniform but be at a lose when that is changed.

One may know a person who stays at a particular place such a one often passes but would be at a lose when he meets with the person somewhere else.

One may also know another whom he often see but could not tell his name.

A blind person may sit or stand with a person such a one had known but would not understand who the person is until when he or she speaks.

ANSWER

One of the persons you know very well is your own mother who gave birth to you and trained you.

This is to the extent that even if you go to a very far country from here where you never expected her, but come across her while she is in a strange dress, you will never doubt her person.

The only astonishing thing over it would be that in your own former calculation about her movement you never expected her at the place and in that type of dress, so how come about them?

But surely these or other similar ones like them will never result to your skeptic or doubt over her person since you know her very well.

TWO DIFFERENT QUESTIONS TO YOU

1. Do you know the Lord in heaven in this way? Or rather do you think that you know Him in this way?

If your answer is yes, this is the way a lot of people also think today among men due to their familiarity with written words about Him contained in the Bible, Quran, etc

2. Have you ever heard of these four brothers known for some cases involving strange things in the religious circle, including shameful death, which began in Benin City, Edo State of Nigeria around 1990?

If yes, what is your own personal view or stand over the whole case before now?

This is because if it is true that you have already known Him as you claimed you would know that He is the one at work but only be surprised about strange things on the process, which you did not know beforehand that He would be involved in them. But to say that you knew Him very well while you did not, or when you have already proved that you did not, is a hidden lie and some of the ways you have done this are remarkable among men.

Therefore the simplest way to prove you wrong among men is by making what He have been doing with the four brothers since that 1990 understandable to the general public.

This is what He is out to do in order to surprise everyone involved and keep fortunate ones watchful over your stand from now as to know when positive change has taken place for the unique track, to prove that the different is clear to you.

As for the four brothers, they were fortunate enough to know Him in this way, while this brother through whom He made the explanation available was ahead of other three brothers about it.

He is the very brother who presents his undertakings to Him and repeated the same when needed, even in the areas the other three did not see the importance sometimes.

He was given all it takes to display selflessness, simplicity and confidence in the Lord more than any of the other three or any created man.

But you won't see any of these as unique until you join in the unique track, receive the same gift with him and started striving with a determination to reach his level spiritually.

He stammers a bit just like Moses who stammered a bit in his own time and we all know what some stammerers do pass through some times.

So even such gospel power that serves to open the eyes of listeners to see God's blessing on the spiritual side, when the message is going on, he could not produce it equally with the other three brothers.

Therefore outsiders would only see what is there in him through this type of explanation.

Or else it remains when such a one has joined insiders, receive similar gift to his own and endeavours to reach his own level spiritually.

He was the first person among the four to remove hand from trading and put every effort to spiritual activities.

That had moved one of the remaining three to question himself in those days, saying, would I be able to do what this brother has just done, without complain, if the Lord also ask me to do it.

That was a prove that he could appreciate and judge the value of what it takes to do so among men.

Unlike numerous people who would only look at such a case and prove their ignorance by condemnation or criticism, attributing it to laziness or hopelessness in life.

At a time before that very stage his own mother had looked at the whole case concerning her only son and called him saying, "come there is an amount of money I have gathered," suggesting eagerness to contribute to the marital process if money was the problem.

But to him, or anyone else who could compare the two sides of blessing and services involved with a balanced view over his case, it simply means or rather it was just a prove that God takes care of his mother financially without her fully dependence on him.

He had looked at the attitude of most members of the church at a time and simply said, 'what scare most of the people away from the striving track is their inability to see the positive side of it steady.

And had it been that God would give any outsider all it takes to see it steady before talking of the suffering involved, the person would offer to suffer anything extra in order to be included to the few.

And this is just to prove that no temporary suffering should be a scaring problem about it on the part of those who could see.

In order words, we all know the right choice to make when temporary and permanent blessings of God/temporary and permanent suffering are compared.

The problem is who has what it takes to know when anything comes as trial to test this choice and prove it by taking the right stand. This is before talking of the level of temporary benefit/suffering involved, which is divine special gift, if one always compares positively.

THE THIRD PERSON AMONG THE FOUR

The third person among the four was the very brother through whom the Lord in heaven brought in a new instruction about the use of the gospel power.

This is when it concerns the striving system for the latter rain made to be greater than the former one.

And that was as a result of his best performance in the area of steady sight that helped him to hold the gospel power steadily the way it should be for the unique track.

It is still hidden that no one had ever accepted the gospel striving cup before hand to please the Lord in heaven in one's own office as this brother did.

And no one is expected to do better than him about it which the Lord Himself has decided to prove to mankind henceforth.

Gospel cup drinking or serpent bitten on the heel, as it was described in the Garden of Eden for those who would be fortunate to regain permanent friendliness with God is in sharp contrast with what human nature want.

And to swim into it, is the major requirement on the unique track, which also is the major point that scare the world away from it.

In addition to other stated points in which he moved ahead of others he so swimed into it that the Lord Himself did use him to give correction about it to the most successful leader of our time on the unique track when most needed.

It happened one day when the four brothers were at a place that the Lord said to the leader, one of your front teeth shall be removed which signifies the dignity of your beauty.

That was the way He made what the leader was about to suffer among men known to the four which was indirectly. These included the way he was later tied down publicly like a criminal and shameful death he suffered when positive side of the programme never appeared to the general public.

The leader himself had just screamed, hey!!!! As he received the message. While the remaining three questioned him at once, what is that? And he simply repeated the statement. The Lord said that one of my front teeth shall be removed which signifies the dignity of my beauty (before he added) let us ask Him what that shall be.

Then this brother in question simply said, don't ask Him anything about it, when the time comes whatsoever you see take it.

That was as if to say, since He is all perfect God, and you have won mutual trust with Him for abiding fruit of the Holy Spirit, let Him do with you what so ever He considered important.

And the Lord was very much pleased about it, as a result when He came in with the ones this brother himself would pass through among men, which are more shameful and humiliating, He put them into direct words. (READ ON).

YOU WOULD PAY FOR YOUR BROTHERS

After the Lord had told the four brothers that they were about to be accused of immorality on the process He later shifted things that would lead to it to one person whom He had given all it takes to handle it best for His own purpose.

It all began in this way (you would pay for your brothers) the Lord had said to this brother in question.

That was about this very point above and other similar ones to it in his own office, which He did put into direct words.

Then with the brother's eyes fixed on this very one above he replied to Him saying, is it not because of the way I handled this past one that makes you to shift this to me?

If not, am I the person to pay for them or they are to pay for me, since I am the youngest among them.

THE PAST CASE HE REFERED TO

Before that time there was a particular case this brother went through, which has to do with immorality and a higher offence which could result from it.

It happened that most of the people around him whispered about him among themselves and laughed, when he did not even know what was going on.

Then at a time, one of them came to him for verification through which he realized a serious rumour going on.

That he had committed both fornication and abortion with a particular Christian sister around him who often sat with him.

And after that the case has just remained as if he never hear about it since his friendliness with all involved had remained the same, which surprised some people who found out that he had heard.

So one of them questioned him, "you neither say nor do anything about what is going on against you why? People want to hear your voice over the matter.

Then he simply said I know that what is going on is hand work of the enemy against that of our father in heaven testing my ability to handle this type of a case, so one must be careful over it.

It was after a reasonable interval, one of the two neighbours who started it just came to him and said, "all I know about this rumour is this.

I seated so so place one day, with so so person (the person named) when so so person just passed (the sister involved named) when I looked at her I said this girl appears like a person who got pregnant and terminated it.

Then my partner just said if it is so who else could be responsible for that if not brother so so who often sat with her (this brother named) before he concluded by saying, I cannot tell when or how it got this very shape it is now moving about with.

Meanwhile, from the time the strange rumour began till that time one of the authors made himself known to the victim, what the Lord applied as means of defense to him (one of His unique servants of our time) went like this.

He simply moved very few number of persons around the area to go and meet with him (the brother) one after the other as to hear some of His word interpreted through him.

And at first none of their topics related to the rumour but to sinfulness in human life and effort to avoid it with fear of failure before God in preparation for good judgment.

Then as a result of those stated steady sight and gospel power he maintained the way they should be the eyes of each of them were opened on the process to see both physical and spiritual sides of such cases the way himself did.

While each of them was so convinced about his relationship with the gospel bitter truth (at the moment) as to conclude that of a truth this brother remains whom I knew him to be as a servant of God even though he never said anything in defense of himself about this rumour going on against him.

People's expectation for the Lord to do something publicly to prove truth of the matter were very high at a stage.

But in His own time He simply said, these are people who deserved such clarification about it (referring to the few persons concerned).

They had already taken him as a faithful servant to me before hand and they were not happy to hear such a news about him.

As for those who take pleasure in hearing and talking about it, they are doing their usual business about such a case, therefore to get them change their view over it is not such important.

And that was the very case the brother meant or referred to when he said, is it not because of the way I handled this past one that makes you to shift it to me if not am I the person to pay for them or they are to pay for me.

It was after this very reference those more shameful and humiliating points were put into direct words as major things that would make his own physical condition different from condition of other ones.

Including nakedness in the public which was about to come, the serious beating he later suffered in two different ways and one of them went with a remarkable wound or injury on the head.

Together with that undesirable condition which attracted some people who reached where he was to cover up their nostrils with hand sometimes and spat out.

And in each of these, his reply was let it be the way you considered it important as long as you are the one concerned.

He had repeated all these things to the hearing of other brothers before the Lord Himself also confirmed the points therein to them through different means.

The only point He did not put into direct word to any of the four was death before positive side of the programme would be understandable to the general public.

MORE OF PRACTICAL INSPIRED POINTS PROVIDED THROUGH HIS OFFICE FOR THE UNIQUE TRACK. IN KEEPING WITH A SAYING THAT ADVICE WHEN MOST NEEDED IS LISTED HEHEDED.

It happened one day in the past that a particular tipper-vehicle carried sand to a swamp area.

The tipper had turned and started using the reverse gear to a prepared place for it. But it sank somewhere when it remained a little gap to its destination and required help in order to move forward or come back from the swamp spot.

And when another tipper without load came to help it out of the place, it could not move from the spot.

Instead tires of either one of the tippers were turning round while they were standing at the same places.

It was when another tipper with full load came and stood on a solid ground the very one on the swamp was pulled back by force.

After that some dried and solid materials were used to fill the spot and when the tipper moved faster it crossed the spot and got to its destination.

SIMILAR CASES ON THE UNIQUE TRACK

It happened one day around 1986/87, that I (voice of the four brothers) went for condolence visit somewhere with my people.

And when a chance was given for the gospel bitter truth the spirit so moved that everyone around was touched.

Then after the gathering a man from our community just went to my step father and said, you people have to overlook and forget about this person, his own is gone.

Because anybody who moves so deep into this Bible preaching no longer look for a way to become a responsible person tomorrow.

And my step father had replied, "no there are so many Bible preachers in this our community who are very rich about the money.

And when we got home, my step father repeated what either of them had said about the case before he added, "don't you know that most of those things you preached were directed to him.

Particularly, the explanation that to join the church is one thing, and to have a change about former way of life is another.

And here he just mentioned the man's name once again saying had he not joined church, but no change.

Then as soon as I heard all these things, I said to myself I will try to do something very soon to prove to these people that to put effort in order to have a total change of life as a servant of God does not make a person become useless in life.

That was all I said within me (repeated) I neither have anything changed yet about the way I pursued the money nor have anything changed yet about the way I spent it.

Still the spiritual side of the whole case was proved failure from above.

I felt within me as if I have deviated from the gospel bitter truth both before God and man and stood on my own.

Therefore I started moving to everybody whom I felt could help me out and explained the whole case to them one by one.

Because I had a very serious burden within me which I could not understand why it was so until after the case and its teaching characteristics.

To cut it short here I met with a number of persons who simply served just like that empty tipper which had tried in vain to help the one on the swamp area with heavy load.

But when the Lord finally came with lasting solution, He simply used this brother in question to whom He gave all it takes to handle such cases effectively for the unique track.

And since the person who was fortunate to experience such a serious burden when anything is said or done at the expense of the unique track also came across the right person to handle the case they were just like that tipper on the swamp with heavy load helped out by another with the same heavy load but on a solid ground.

The following parable was used.

If two animals are running on two different ways, a single hunter can never run after them at ago.

And this had captured physical and spiritual sides of failure involved as long as the unique track is concerned.

Because attention and effort for success on it would not be divided for success in another field of human endeavour.

Then along the line, it became very clear with conviction that the speaker would not be carried away by such statements to contradict the unique track at first instance, and it was then he concluded with the following quotation.

The scripture says put on all the armour of God so that after fighting to the end, you still stand your ground.

Then due to some tricks of the enemy coupled with your own ignorance of that you fought like a hero in the battle field.

But later stood the way you would no longer give out such quality of message when needed if God did not intervene in this way.

ANOTHER SERIOUS BURDEN THAT ENDED IN A SIMILAR WAY

It happened on the 17th of March 1991, that some of my people who were with me in the Benin City came to my shop which also was my yard.

Their purpose was just to expel their view against me and my programme, saying that they no longer understand, therefore they had come to take me home by force.

I had already carried most of my properties to my village in December 1990, and told them that I would leave the city for my village in continuation of my programme, without specific date to do so.

Therefore they said that they had waited for too long and were tired of waiting, since I was not specific about date to do it.

They were five in number including one of my kinsmen who played remarkable roles in different ways on the process of this my programme.

Others were my siblings younger sister, a younger sister from another mother, and two of my in-laws that married them.

But based on the way the Lord Himself wanted it that day after all said and done, on the process they took away the main capital amount of money for my business which I had already gathered together by myself in line with the programme.

SOME DRAMATIC POINTS

They had said that my own mother was in support of their action then I asked did she tell you that she had been over looked?

And my kinsman answered no, and went on to say, am I not the person through whom you sent message to her? Before he continued by saying.

The point is after our last meeting our kinsmen had decided to go and return so so person home by force (the name mentioned) since he refused for a long time to come home by himself.

And when your mother heard about it she said that your own case should be treated in the same way since she could not understand what is going on any longer.

Then one of my in-laws called me by name and said, “a person who is getting lost does not know it by oneself but those who happened to be around do know”.

I did explain and after my explanation about that the other in-law said you know what you are saying but you are not the one talking.

And after that, he came in with a question, “how long have you been in this city and what are your achievements?

My sibling sister spoke and acted in line with them while both words and action of my sister from another mother appeared different to me.

That was ordered from above for a different purpose which is yet to be talked about, then in the end one of my in-laws asked, what do you have to tell us as conclusion point?

And I said. What do you expect me to tell you? i know for sure that you are not yet given the understanding of my programme.

And they had agreed to this in common before one of them went on to say, we never understand it therefore we had to do something to prove our stand about it.

THE MAIN POINT

After these people had come and gone, I was made to revise the whole case both physically and spiritually.

And when I came to that point ordered from above for a different purpose I found it very difficult to forgive my sister from inner heart even though I was known for over forgiveness that needed balancing for the unique track.

Then in my unsuccessful effort to forgive as usual, it became a heavy burden to me that required help from someone else.

And at the same time, this brother in question visited me since we lived very close to each other.

So I was moved to narrate the whole case in full including that burden in me and the cause of it.

Then he screamed hey!!! Brother, have you forgotten that this case concerns a person who is yet to be delivered from the hand of the enemy?

And of a truth as soon as I heard this comment I repeated it directly to our spiritual opponents and at the same time the burden totally vanished miraculously.

Then I resumed once again to see my dear sister as a dear one to me who was not different from the other four persons, that spoke and acted out of ignorance.

And from there the new point became a new tool or weapon of war in my possession against our spiritual opponents henceforth.

An ignorant may think that the same miracle would take place when it concerns a person with such a burden outside the unique track, or when a speaker outside it is involved.

But the truth remains that such a burden bearer must be a person who is doing his or her best on the unique track, while the speaker must be a person who stands test about such a case involved both physically and spiritually steady; if not so, their case must take a different shape spiritually.

ORDERED STRANGE BEHAVIOUR TO ATTRACT ATTENTION AS TO CREATE AWARENESS

Without steady sight for the unique track that stands test of time like that of this brother in question, you would neither avoid enjoying what human nature want at the expense of the spiritual side of it nor stop to misunderstood your fellow human being due to an assigned role.

At a time on the process of this very programme we were instructed from above to stop making first move to exchange greeting with anybody no matter the age-difference or the relationship with the person.

At first this brother in question saw spiritual side of it very clear through which he knew the importance of awareness of that to the people around.

And it was a different case when a person who had known what was going on made the first move to greet or just avoid greeting due to such awareness, from that of a person who started it as an ignorant of our stand about it.

But before an explanation came to me as to join him I was exchanging greeting with almost everybody around me.

And sometimes I would be the person to gesture someone to start it so that I would join him or her. Along the line I realized that a particular person around him did take it as a point of duty telling other people around to stop greeting him since he no longer greet those he was supposed to greet.

Then I was moved to ask what is his own concern over it? And this brother in question just asked in turn, "is it a person being used to make you whom you are supposed to be before God and man or make you prove whom you are in relation with God you do misunderstand?

It was then he went on and opened my eyes for spiritual side of the case.

In other words he explained to me that God simply wanted to use the case as a means to draw people's attention to us and our programme for the things ahead. And from there I realized that, not only that I misunderstood a person assigned to play an

important role for him, I was also enjoying what human nature want at the expense of my own side of it through pleasant exchange of greetings with my neighbours. And for sure nobody would ever avoid these two things in life (to enjoy what human nature want at the expense of spiritual side of it and to misunderstand someone due to an assigned role) without the eyes opened steady for the unique track.

ANOTHER POINT THAT HAS TO DO WITH OUR TOGETHERNESS WITH OUTSIDERS

I (voice of the four brothers) and this brother in question, were in the same trade, we stayed in the same area and attended church activities together.

Then at a time another young man from the same local government with us who got a shop where we often passed on our way to the church also got a shop between my own shop and that of this brother.

So we all started communicating as neighbours from the same state of origin.

Then in one occasion, he asked me how market? And I said we thank God and he sharply repeated I say tell me how market is and stop deceiving me.

This is the answer you always give in the past when I asked you, you would say we thank God when I asked so so person (the brother named) he would say we thank God.

But when I packed from Olehene Street to Siluko Road as a result of that, I later discovered that the old was better than the new place, so two of us just laughed over it.

Then in another occasion, when he visited me in my shop/yard, after marketing hours, I started to entertain him with some pleasant songs.

And along the line he screamed saying, this is the way it should be, he went on to say if I visit brother so so (this brother in question named) we would sit down together without talking unless he is preaching word of God to me.

But at least if you relax with somebody like this you may preach the word of God to the person on the process.

And this is another way to see what made quality of his message to be accepted and conformed from above as unique on our time for the unique track.

It does not mean that we must always keep quiet in our togetherness with an outsider unless we are preaching the unique message for the unique track to the person, no.

But any type of talking outside the preaching must also be done with careful chosen words or else we better keep quiet to avoid contradiction to the spiritual side of our stand.

Again, if we know beforehand that we were going to have such togetherness we must present our topic to the master for preparation.

And after it we do revise the process with the master for thorough examination as to see amendable error as so on the proper time.

Then if unforeseen togetherness is involved, one must be careful in choosing words as a person who must give account of it to the master after that togetherness.

And this must be the proper way it works for abiding fruits of the Holy Spirit on the part of those who are used to presenting it for that purpose.

While those who have physical masters or mentors on the unique track, like women and children do similar things with them as the spirit leads for the unique track.

ANOTHER POINT THAT RELATED TO FASTING

The Lord had instructed us at a particular stage of the programme to stop fasting, which did give us enough chance to eat the food and drink the water the way we liked. At first this brother in question knew that it was a test for an important point about fasting and the unique track, while myself did not see it that way.

Then after some time there was a remarkable change about his physical appearance, and that had move one of his neighbours to say in appreciation, “your body shape is now changing the way it was suppose to be”.

He went on saying, “one thing I will never do is drying myself up with fasting as a member of the church while Pastors, Rev. Fathers, Bishops etc who are leaders in the church would not do it as to disfigure their own appearance”, but he was not carried away by that.

Instead he kept on watching to see how such unexpected permission from above would go with that already maintaining spiritual sight for the unique track.

And as soon as there was a little change against it, he saw it very clear and at the same time he pointed it out to the Lord asking for His permission to do what was needed for the unique track.

The Lord Himself who was very much pleased over it simply said go ahead and prove that you were made to see what it should be for success on it.

Then himself applied fasting in order to maintain that spiritual sight for the track while myself did not know anything about that.

This had taken place in the same way for a number of times when I was ignorant of it but when the Lord had considered the process long enough to achieve the purpose He proved what had been going on both sides.

On my own side, I had already went through similar cases to that in life in two different occasion, but these were before I became born again Christian.

I became very fat for the first time in life early 1970s after the Nigeria civil war at the age of ten or more, that was for some reasons which lasted for some time.

And ever since then I had been a slim person until December 1982 when some circumstances around moved me to consider hugeness very essential issue in my life with a different view over it from the Lord’s own purpose for it.

It took me about three years to appear as I saw it with mental eyes which was from then to December 1985, and that was the very time I heard the gospel message preached with the convincing power behind it for the first time.

On the process of that I received much compliments on my appearance from most of the people around me and I enjoyed it along.

That was before I later faced with the opposite side of it for this unique track (change of shape that goes with hateful criticism) which is very painful to the human nature but inevitable on it.

I later found out that the Lord wanted it that way so that a change of life style for the unique track would appear very clear in every aspect of my former person to all who knew me before hand.

All these things had taken place and served their purposes in different ways before this one that concerned me and some other persons

So when I resumed receiving compliments on my appearance as a result of eating and drinking, I simply saw it as something good and important to me since the Lord Himself was the person who wanted it that way for me on the unique track.

Then at a time a particular sister from our former prayer warrior group visited me. She was number one among gifted prophetess of the Corner Stone in those days. And she just screamed as she entered my shop while I was without a shirt; an attitude I was not used to as a born again Christian.

Then I took my shirt from the corner and started wearing it saying, I removed it because of heat I cannot switch on the fan since there is no light.

And she said, I am not against the shirt you removed, I am talking about your body shape as of now.

Each of us had repeated these statements made once again as if I was ignorant of her point, before she said oya go on and wear your shirt so that I would know whether I no longer understand what I am talking about.

And as soon as I finished with what I was doing, she screamed again, saying, it is now clearer; don't you see now that you are just like a three months pregnant woman?

Then I question her, do you know of my appearance before hand?

And she answered, I know you are a person who got body before hand, but Jesus Christ had shaken it off and reshaped you, you know there is a way He shaping somebody.

I continued enjoying compliments on the appearance after that, but at a time, the Lord explained my own side of it to my brother who could see physical and spiritual sides of such cases steady.

He said that I had gone out of the unique track to my own blame even though He was the person who ordered my own point of excuse.

He went on to say that we were told to eat and drink, then I moved on and fell into it like a completely ignorant of the way it should be for the unique track.

And my brother had asked Him, do you want me to go and explain this to him?

He said no, before He went on saying, "but if you happen to lie down with him at a place, make sure you lied behind him and not in front of him because he has already got drunk and could vomit on your body any time if care is not taken.

(His metaphoric in plain language).

No, but be careful over what you see and what you hear from him this time to avoid contradicting the unique track with him, since he could not see it on his own as before.

After that He sent my brother to come and see what was going on by himself before the important explanation and at the same time He prepared me to present it very clear to him.

So the day he came for that, I ate very much food in the afternoon in line with that, still I prepared my eba as usual for the night which made it to serve as if it was more than usual.

And before he entered where I was it remained only very little but I found it difficult to finish it up.

So he just sat down after exchange of greeting and started watching the drama.

At a time I just opened up my mouth and said, I no longer see very clear on the spiritual side this time.

And he just replied in almost a pitiful voice saying, but it allows you to mould up eba and throwing it into your stomach?

Then I sharply replied, “oyes is it not the way the Lord instructed us to do?

If I change hand about it don't you know that our accuser would just go and report to Him that one of those whom He boosted of their always readiness to do everything just as He say has changed hand against that instruction given to them?

And here he sharply screamed hey!!!! Woo!!! and continued with fixed eyes on me making no other comment about it.

I tried harder and finished up the eba and after that we stayed together for a reasonable interval before he left for the night while myself retired fro sleep.

Then in the night, the Lord just woke me up with a loud voice that sounded like that of a human person who was very angry with me, “is this your stomach being swelling up this time or what?

I jumped to my feet shaking and at the same time asking myself what exactly did He mean to say now?

Did He mean to say that my stomach had already swollen up or that it is going to be so later?

I wondered and worried in the same way for a long time without an answer, but at a time I calmed down and slept off the second time.

Then when I woke up early in the morning, the whole thing returned to my memory, but I never began yet to think of the next thing to do before the Lord quietly said start fasting.

So with mixed up feelings of happiness and surprised I said he!!! Yee!!!, is this what you wanted to tell me?

You have not said it before and I refused to accept, and I instantly resumes with a settled mind.

After that I asked how do you want it to be, is it six to six or fourty days and fourty night?

That was because I thought that the indoor activities for the programme had come to an end and work was about to start, but no answer was given.

So I decided to start it with expectation of instruction on the process hoping that after six o'clock in the evening if He did not give further instruction about it I would close it up and watch to hear what He would say.

And that was what I did in the evening after that I went to my brother as to inform him that fasting had resumed and also explained to him that very process I went with the Lord about it that night before the information.

Then to my own surprise as soon as I said brother fasting has come up again o, he sharply said I used to fast beforehand.

And I sharply questioned in turn, what are you saying, was it not the Lord Himself that told us to do what I have been doing?

It was then he laughed and brought in the wonderful explanation which began with counter expression.

If He ask you to stop fasting have you never see on your own how fasting works with the striving system?

You are supposed to know that it was a test whereby you prove that you could see when any external activity has come at the expense of spiritual side of it.

He went on to say, "when I asked Him whether I would go and explain it to you before now and He said no, I knew that He would do it by Himself.

And I also knew that when He would come for it, He would not take it easy with you.

While that your action about food the previous night and those statements you made almost moved me to say something against His own instruction to me.

KEY POINT

An instruction was given from above about fasting against the way it should be for the unique track, or striving track.

Then the person who could see the track very clear knew that it was a test where by himself would prove that he saw what is there.

While a person who could not see the case as a test of faith and sight, simply applied unjustifiable excuse to enjoy a different interest against the unique track to his own blame.

This case had taken place in parts of 1990 and 1991, through which clearer explanations would be given against interpretation of any word of God for what human nature want at the expense of the unique track with hope that all is well.

While the excuse could be that God Himself also approved what you are doing directly to you as a person, or a group; through some quotations from the Bible, Quran, etc or through someone you trusted with faith.

FINALLY

ANOTHER POINT RELATING TO MONEY

Money as we all know is good and important to everybody irrespective of age, language, state of origin, gender or colour.

We also know in common that scarcity of it results to difficulties and suffering while richness about it associates with happiness and respect among men in the most cases.

These and some other reasons like them have what it takes to ensure that human beings apply human wisdom about it, at the expense of the gospel striving system, which never changed without divine intervention.

Then for the sake of these few chosen for the coming kingdom there is a way out provided through practical examples or practical cases.

This brother known for unique eyes opened steady for the unique track was made to use a simple language that served as an eye opener for spiritual side of the case among willing listeners of the gospel bitter truth.

Those who engaged in buying and selling know that there are some days the market moves more than other days of the season, in which they see bigger amount of money around.

This could result from number of buyers that patronized a shop, for the day, number of goods sold, or some old stock which were not moving could be sold in a big quantity.

It was in one of such days this brother in question saw a lot of money when he looked into drawer of his desk, on the process of the day's activities.

Then he looked upwards and said Lord, you know that I have over looked the way of the money for my own portion of your blessing, and you know that I am not expecting money to be part of it.

Before that time he had made a move to expand his business as a person who understood the ways to grow business.

That was when we newly got an apprentice and began in search of another shade inside market.

A place where some goods would be carried to in daily bases as to return the remaining ones to the shop in the evening.

But as soon as he made the idea known to some people who were in positions to secure it for him the following explanation came from above.

Talk on the ground is about closing up your business in this very shop completely for the things ahead, and you are talking of additional one to it.

A prove of your inability to see the purpose of your call and compare it to whatsoever you would gain or achieve as a trader, if not what is money? in comparison to your own blessing.

And that was the end of the idea, he clearly saw what was there and willingly accepted the whole thing in good fate.

This had led him to turn his back against the way of the money for that of the unique track and never looked back from then onward.

Again the Lord had illustrated and asked him the following question one day, very early 1989.

A rich king has so many properties which numerous people were misusing simply because his own children were too young to understand.

Then if any of those children grow up as to understand what is expected of Him?

And he answered, he would go and challenge those people and stop them misusing those properties, and also make sure that the properties are returned to his father.

Before the Lord said, "but look at the way you remained silent as a grown up person, while my younger children remained in the hands of my opponents as if there is nobody like you around".

Then he screamed as a person who got His point very clear (by His grace) after that he bought megaphone and started using it in the market places, streets and for morning watch before I joined him.

And his spiritual quality that motivated the Lord to do so had resulted from the following four points.

His stand about the way of the money and that of the unique track; His stand about drinking of the gospel cup; steady sight for the unique track and maintenance of steady use of the gospel striving power, cases which the world would now see for different purposes.

And when it was my own turn to do the same about the way of the money and that of the unique track, I calculated what is there with human point of view which made me to do the opposite.

But either side of them was so organized from above that every willing listener of the gospel bitter truth would benefit from them for the coming judgment.

Together with every servant of God who is willing to present the effort to practice monotheism and avoid polytheism in the same light of the bitter truth.

Since the two would be united in keeping with the scripture that says “there are sheep that belonged to me which are not yet in this sheep fold, I will call them and they will hear my voice and follow me.

THE FOURTH PERSON AMONG THE FOUR

In this test about the way of the money and that of the unique track, which went with practical cases, I the fourth person among the four, or voice of the four, was made to take a side with the majority for teaching.

I had looked at the three brothers involved in the same programme with me at a time and said to myself, this our leader who over looked the way of the money to this very extent had an elder brother who built a house where his mother lives.

The first person among us to remove hand completely from trading in order to give attention and effort to the things of the spirit the way it would be in his office had already got a house inherited from his father and his mother lives in it.

And this brother in question (as I calculated it) had two elder brothers who built houses in their father’s compound and his mother lives in one of them.

Then in my own case, two of my elder brothers of the same father had built their own houses outside our compound and it is in one of them I live, (that was in 1990).

And my own mother was living in a house which I considered not manageable that time, therefore I needed money more than any of the other three brothers.

So when the same test came to me in a particular market day, I simply looked into the drawer of my desk and said Lord you understand the way it should be.

You know that I needed money just as I needed the grace to strive on the unique track, so please balance them for me (but the case took the following shape).

I was simply allowed to make a move in preparation for a physical house of my own around April 1990, when verdict was about to be pronounced against us in the church.

My hope was to lay the foundation in August and I worked hard to ensure it, and also remained hopeful about it even when the verdict was later pronounced against us in May.

Then when we entered August, we the four brothers were together at a place one day when the Lord just said to me, buy clothes for your mother.

And I sharply said no, not clothes, what she needs now is house, there was silence for a while before He resumed with the same point.

Buy clothes for her, never forget that it was because I called you and you were moving after me the way you were called, moved some people who told her that she would remain in perpetual suffering.

This is just among some other bad words like that, so buy clothes for her (He repeated).

And I quietly asked, Lord what of the house? There was no reply, so I moved after that day and did what He said the way He was directing me along the line.

It was after that He began from the spiritual side to present what made different between me and the other three brothers relating to the money, before explanation came about it.

He made me to see and I clearly saw four of us climbing a very high ladder miraculously until we came to a stage considered more difficult to pass.

Then after a while of slow movement each of the three was able to pass through but when it was my turn to do the same, I could not.

Therefore I looked at the place again and began to see it as if it was not possible for anyone to pass there.

But for the fact that these three had done it in my presence, I took courage and said to myself it is possible, at the same time I realized that the hindrance was because of money which I carried along.

The money was in my jumper pocket as a bunch of coins wrapped in such a way that it would not scatter even if it fall on the ground but very heavy.

Then with my eyes fixed on the cases of these three persons who had done it, I said Lord help me at the same time my knee knocked at the jumper pocket, when I was lifting up my leg to another rung of the ladder.

So the pocket instantly turned inside out to let the money fall out which I did not care to hold back, before I passed through and rejoined the three brothers.

THE EXPLANATION

It was after that spiritual side of the case had been presented in this way the Lord made the following explanation.

You were allowed to reason over this case about money and the unique track with human point of view for a number of times just for teaching with practical cases.

And had it been that you were allowed to lay that foundation as you had wanted to do, it means you would be excluded from these four at this very stage of the programme.

Because this is when extra attention and effort are needed and not reduction from the usual ones.

If you had laid the foundation you would be hearing that one thing or the other is finished, is needed or is expected from you.

And this would never allow your attention to remain undivided at the expense of the programme.

Even if the contractor had received all the money needed for the work so that neither money nor your presence is needed, you would never avoid thinking of how the work is going on at the expense of this very level of attention needed for the programme.

And that was the end of my natural effort for the building He made it possible for me to accept it in faith from there, the way it should be for the unique track.

So my mother continued managing a house I considered not manageable in 1990 till 1996, which served some other different purposes on the process.

And when the time came for that it started in January moved miraculously in such a way that she packed into a completed room in it on 20th of September the same year, (1996).

While I and my brother, joined her under the roof of the building around October 2001 for some other reasons which are not important here.

So had it been that the Lord chose to let me know His own plan for the case in that 1990, the way human person likes to hear from Him, He would put it this way. Don't worry my servant, from this August 1990 to 20th of September 1996, your mother would pack into a solid house built by your younger brother and not you. Or he would remind me that a person in a physical position to provide something needed is not always the person to do it among men, which could be to such a one's blame or not. And even if some people naturally see it as under must, it is not so whenever life style on the gospel striving track is involved. As for the way of the money and that of this unique track, these three brothers saw it very clear and steady before I (voice of the four) joined them to see it steady. This is in such a way that if anyone is called by God to serve as a confusionist against that, the person would not confuse any of the three even though they were not given all it takes to express it very clear. But after my own ordered experiences about it, both physically and spiritually nobody would confuse me about it. Not only that, but through this programme the Lord would ensure that every willing listener of the gospel bitter truth would get convincing explanation about it. These included those who are already in the Christian fold and those who are not. So far they are willing to see practicing of monotheism and avoidance of polytheism in this light concerned, a point which some of them meant to achieve beforehand. In all these, God remains whom He is, His way as the Almighty God remains astonishing to His creatures some times in some areas. And in the same way, His activities with these four brothers in question, remain astonishing to outsiders in some areas. But whenever He chooses to make each astonishing point clear He does it to those who should know. And this is done either because they deserved to see what is there at that particular point in time or to see and understand the case from then onward.

For more information

Visit www.voiceofthefourremnant.com.ng

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